

QUIZ TIME ARCHIVE

Subject:

Anatomy

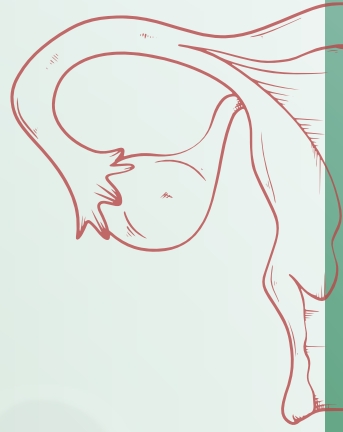
Done by

AYA ABU SAMRA

♡ (وَأَخِرُ دَعْوَاهُمْ أَنْ الْكَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ) ♡
♡ جَعَلَ اللَّهُ الْخِتَامَ مِسْكًَ ♡

Lec 7

اسئلة من مصادر خارجية



1) The ejaculatory duct formed by union of vas deferens and which of the following?

- A. Vasa efferentia
- B. Duct of seminal vesicle
- C. Prostatic glands
- D. Prostatic urethra

Ans : b

2) Which of the following is not a component of the spermatic cord?

- A. Pampiniform plexus
- B. Vas deferens
- C. Testicular artery
- D. Ilioinguinal nerve

Ans: d

3) Concerning the vas deferens, all are true EXCEPT:

- A. It lies medial to the epididymis.
- B. It lies lateral to the seminal vesicle.
- C. It is about 45 cm long.
- D. It has a retroperitoneal course.

Ans: b

Medially : vas deferens
laterally : levator ani

4) A patient was examined with a left-sided varicocele; the left testicular vein drains into which of the following?

- a. Left renal vein
- B. Left internal iliac vein
- C. Left external iliac vein
- D. Inferior vena cava

Ans: a



Lec 10

1) All of the followings are branches of internal pudendal artery except? (ارشييف)

Select one:

- A- Perineal artery
- B- Inferior rectal artery
- C- Middle rectal
- D- Artery of the bulb
- E- Deep artery of the clitoris.

Ans: c

(اسئلة من مصادر خارجية)

2) Which of the following arteries do not enter the lesser pelvis ?

- A- ovarian arteries
- B- median sacral arteries
- C- testicular arteries
- D- superior rectal arteries
- E- internal iliac

Ans: c

C

3) Internal iliac arteries begin at the level of the IV disc:

- A- L2-L3
- B- L 4
- C- S1-S2
- D- L5-S1
- E- L5-S3

Ans: D

4) Select the WRONG regarding INTERNAL ILIAC ARTERY branches:

- A- superior gluteal artery from posterior dev
- B- the iliolumbar artery from posterior deviation
- C - inferior gluteal artery from posterior deviation
- D- middle rectal artery from anterior deviation
- E- Obturator artery from anterior deviation

Ans: c

فِي الْقَلْبِ شَعَتْ، لَا يَلْمُهُ إِلَّا الْإِقْبَالُ عَلَى اللَّهِ.

وَفِيهِ وَخْشَةٌ، لَا يُزِيلُهَا إِلَّا الْإِنْسَانُ بِفِي خُلُوتِهِ.

وَفِيهِ حُزْنٌ لَا يُذْهِبُهُ إِلَّا الشَّرُّورُ بِمَعْرِفَتِهِ وَصِدْقِ مُعَامَلَتِهِ.

وَفِيهِ قَلَقٌ لَا يُسْكِنُهُ إِلَّا الْاجْتِمَاعُ عَلَيْهِ، وَالْفِرَارُ مِنْهُ إِلَيْهِ.

وَفِيهِ نِيرَانٌ خَسِرَاتٍ: لَا يُطْفِئُهَا إِلَّا الرِّضَا بِأَمْرِهِ وَتَنْهِيهِ وَقَضَائِهِ، وَمُعَانَقَةُ الصَّبْرِ عَلَى ذَلِكَ إِلَى وَثْقِ لِقَائِهِ.

وَفِيهِ ظَلَبٌ شَدِيدٌ: لَا يَقِفُ دُونَ أَنْ يَكُونَ هُوَ وَخَذَهُ مَطْلُوبُهُ.

وَفِيهِ فَاقَةٌ: لَا يَسُدُّهَا إِلَّا مَحَبَّتُهُ، وَالْإِنَابَةُ إِلَيْهِ، وَدَوَامُ ذِكْرِهِ، وَصِدْقُ الْإِحْلَاصِ لَهُ. وَلَوْ أُعْطِيَ الدُّنْيَا وَمَا فِيهَا لَمْ

تَسُدَّ تِلْكَ الْفَاقَةَ مِنْهُ أَبَدًا

ابن القيم رحمه الله -

