

Traditional arrangements of the field of ethics:

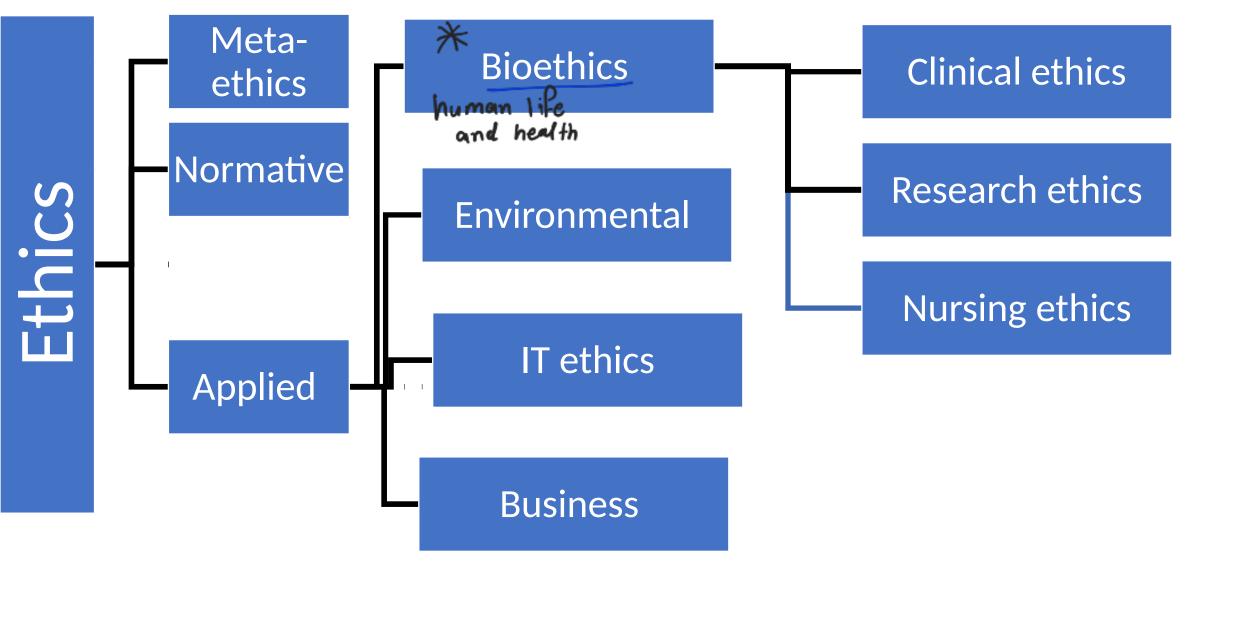
 Meta-ethics (nature of right or good, nature and justification of ethical issues)

Normative ethics (standards, principles)

 Applied ethics (actual application of ethical principles to particular situation)

Normative Ethics v Meta Ethics

Normative Ethics	Meta Ethics
Deals with what things are right or wrong. They help people to understand what is right and moral and what is wrong and immoral. They tell people what to do and what not to do. 'This is a good gun' – is the gun morally good?	Deals with what it means to claim that something is right or wrong. It is like a foreign language you have to understand what the word means to understand what is being said. 'This is a good gun' – what do we mean by using the word good. (Is it good because it fulfils its purpose or because I approve of it?



Ethical versus legal obligations

Parameters of Comparison	Legal	Ethical
Basis	Based on law	Based on principles
Effect of nonadherence	Not adhering is punishable.	Not adhering is not punishable.
Scope of choice	Lawfully mandatory	Voluntary
Form	Have written records	Totally abstract form.
Governed By	Government	Individual, Legal and Professional norms

3 conditions should be fulfilled to obtain correct autonomy:

- **Capacity** usually refers to the mental competencies that are needed for a human to make rational decisions, which includes the ability to understand the information about an intended intervention (or medical condition), appreciate the risks associated with the proposed intervention (medical condition, or research) and be able to recall this information later on.
- Disclosure. This condition emphasizes that the information given to the patient, who is supposed to take a decision, is given in a thorough, yet simple and understandable way and that the person is given the chance to have his/her questions answered in a satisfactory way.
- Voluntariness refers to the importance of having the freedom to take these decisions without any pressure or coercion, including the emotional and social pressure conveyed by other family members or the health care team.

Justice

- 1. is generally interpreted as fair, reasonable, and appropriate treatment of persons.
- 2. We have a duty to treat all fairly, distributing the risks and benefits equally. Patients in similar situations should be offered similar care unless extenuating circumstances are involved, such as for emergency cases.